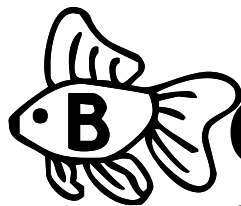
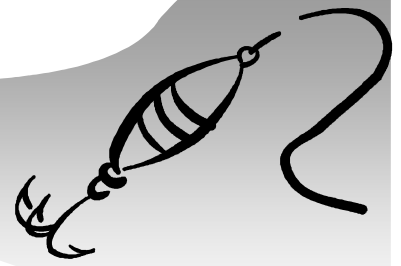
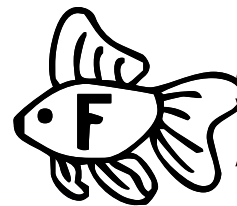


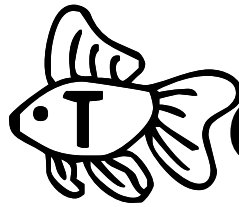
all proceeds to the louisville 6/20 fund  
september 12 — wehrspann lake



**enefit**



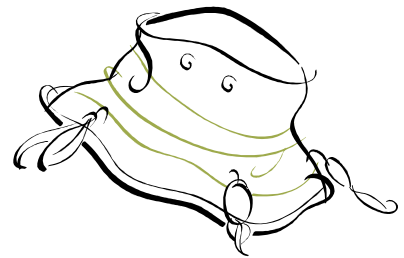
**ishing**



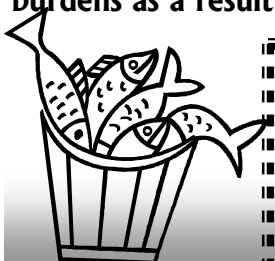
**ournament**

Join in some fun competition for a great cause!

- Enter as early as **5:30 AM**
- Entry fees: **\$40** for the first division;  
**\$10** for each additional division
- Payouts for **1<sup>st</sup>**, **2<sup>nd</sup>**, and **3<sup>rd</sup>** in each  
division. Amounts determined by  
entries per division.
- Divisions: **Catfish, Walleye and Crappie**



Louisville 6/20 is a united non-profit organization dedicated to helping the 6 victims of the June 20, 2009 accident in South Bend, Nebraska. Mikie and Kyle Matchus lost their lives and Brandi Heanue, Margo Marino, and Kurt & Ellen Etzenbach were injured in the crash. The organization is committed to helping the victims and their families deal with the mounting financial and emotional burdens as a result of the tragic accident through local fundraisers, benefits and donations.



Need more information? Call Jake at 402-250-2181.  
RULES — check out the back of the flyer or go to  
[www.louisvillenebraska.com](http://www.louisvillenebraska.com) and click on the 6/20 tab.

**EVENT INFORMATION**  
**Tournament Date: 9/12/2009**  
**Lake: Wehrspann Lake**

**2009 6/20 FUND RULES & LIABILITY RELEASE**

- 1) **ELIGIBILITY:** All individuals, 18 years of age or older with a paid entry fee is eligible to fish. A parent or legal guardian must accompany anyone under 18 years of age. A team may consist of one (1) angler per boat or two (2) anglers per boat.
- 2) **ENTRY:** Entry fee is \$40 for the first division and any additional divisions are \$10 per division. Entries will be taken by mail or at the ramp the day of the tournament. The staff will be taking entries starting at 5:30 AM at the ramp.
- 3) **PAYBACK:** Each division will pay back 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup>, and amounts will be determined by entries per division.
- 4) **CHECK-IN and PRE-MEETING:** One team member must check in the morning of tournament. A pre-meeting will take place on the water approximately five (5) minutes prior to the official start. Idle by live well checks may take place at any time either on or off the water.
- 15) **SCORING:** Catfish, Walleye and Crappie have a five (5) fish limit. All lake rules apply. Short fish will result in a one (1) pound penalty plus the loss of the fish. A dead fish will result in a .50 (1/2) pound penalty per fish. No more than five (5) fish are allowed in live well (in possession) at any time. Anyone bringing more than five (5) fish per category to the weigh-in scales will not be allowed to weigh in ANY fish.
- 6) **LOCATIONS:** Anywhere on the tournament lake except 25 yards of another contestant's anchored boat. Also any area marked off limits or no fishing by the Corp of Engineers, local, state, or Federal officials. Any additional off limits will be announced at the pretournament meeting.
- 7) **TIES:** All ties will be broken by 1) big fish, 2) most fish weighed in, 3) by earliest entry.
- 8) **LATE PENALTY:** Two pounds per minute, up to five (5) minutes, then disqualification.
- 9) **PROTEST:** All protests must be submitted in writing to the tournament director within ten (10) minutes of the weigh-in completion. Decisions of the Tournament Committee shall be final in all matters and are not subject to appeal.
- 10) **QUALITY ASSURANCE TESTING:** By contestants' signature on entry form and/or participation in these tournaments, the contestants agree to any quality assurance tests if required by the Tournament Director.
- 11) **BOATS and MOTORS:** Any boat may be used as long as it has a operational livewell.
- 12) **SAFETY and SPORTSMANSHIP:** Safe boating must be observed at all times. Life jackets must be used any time the combustion motor is running. All contestants are required to follow the highest degree of sportsmanship, courtesy and conservation. At the discretion of the Tournament Director, tournament days may be shortened or canceled due to unsafe weather or water conditions. No alcohol or controlled substance can be used or allowed in the boat during tournament hours.
- 13) **COVENANT NOT TO SUE AND WAIVER OF SUBROGATION:** I further agree that I will never sue 6/20 Fund or staff, for damages on account of any injury, death or damage I suffer or cause whether known now or which may develop in the future. In the event 6/20 Fund or staff, are sued because of my actions, I expressly agree to indemnify and hold 6/20 Fund and staff, harmless from any liability whatsoever, including court costs and attorney's fee, arising with respect to such actions. I understand that in waiving my rights to sue the 6/20 Fund or staff, I am also waiving the rights of recovery from 6/20 Fund or staff, of my insurance carrier for any claims they may pay on my behalf.
- 14) **KNOWLEDGE OF THESE RULES IS THE RESPONSIBILITY OF EACH CONTESTANT:** Failure to read these rules or ignorance of them is no excuse. The Director reserves the right to reject any entry if he feels that it is not in the best interest of the 6/20 Fund. Any announcements made by the Tournament Director at the tournament site take precedent over written rules. The decision of the Tournament Director shall be final in all matters and are not subject to appeal.
- 15) **SIGNATURE:** I SIGNIFY by my signature on the entry form that I have read all tournament rules and liability release and agree to abide by all rules, regulations, releases and tournament official's decisions.

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**BOATER**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Cell: \_\_\_\_\_

BOATER SIGNATURE \_\_\_\_\_

**CO-ANGLER**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Cell: \_\_\_\_\_

BOATER SIGNATURE \_\_\_\_\_

**Divisions Entering (please check):**     Walleye     Catfish     Crappie

\$40 for the first entry and \$10 for each additional division. **Must be paid in cash or money order.**

**Mail Entries and payment to:**  
**Kim Hubbard**  
**608 Maple St**  
**Louisville, Ne 68037**